

**LEGISLATIVE LEADERSHIP PROGRAM STAFF TRAINING EVALUATION**  
*(PLEASE TURN OVER THIS SHEET FOR ADDITIONAL QUESTIONS)*

Please rate each of the following aspects of today's program on a 1 (**lowest**) to 3 (**highest**) scale:

|                                |   |   |   |   |   |   |   |
|--------------------------------|---|---|---|---|---|---|---|
| <b>Overall Zoom Experience</b> | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <b>Schedule of Events</b>      | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <b>Topics</b>                  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Please rate each of the following sessions on a 1 (**lowest**) to 5 (**highest**) scale:

|                                         |   |   |   |   |   |   |   |
|-----------------------------------------|---|---|---|---|---|---|---|
| <b>Criminal Justice</b>                 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <b>Police Interaction/De-Escalation</b> | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <b>Wage Disparities</b>                 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <b>Recognizing/Minimizing Burnout</b>   | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Would you recommend this training to a colleague? Yes No

What did you like most about the program?

What did you like least about this program?

How would you update this Format?

What is one thing you learned that you will take away with you?

From today's sessions, what topic would you to know more about?

As we plan ahead for future sessions, please note the topics that you would like to learn more about 1=least interested; 3=most interested:

|                                             |   |   |   |
|---------------------------------------------|---|---|---|
| Agriculture and Rural Development           | 1 | 2 | 3 |
| Economic and Community Development          | 1 | 2 | 3 |
| Environment                                 | 1 | 2 | 3 |
| Great Lakes/Water Quality                   | 1 | 2 | 3 |
| Historic Roles of Michigan State Government | 1 | 2 | 3 |
| Veterans                                    | 1 | 2 | 3 |
| K-12 Finance and Policy                     | 1 | 2 | 3 |
| Infrastructure                              | 1 | 2 | 3 |
| Local Government                            | 1 | 2 | 3 |
| Workforce Development                       | 1 | 2 | 3 |
| Post-Secondary Education                    | 1 | 2 | 3 |
| Mental Health                               | 1 | 2 | 3 |
| Automated Vehicles                          | 1 | 2 | 3 |
| Opioid Misuse/Prevention                    | 1 | 2 | 3 |
| Sexual Assault/Prevention                   | 1 | 2 | 3 |
| Wildlife Disease                            | 1 | 2 | 3 |
| Michigan's Budget                           | 1 | 2 | 3 |
| Pandemic Planning                           | 1 | 2 | 3 |
| Public Health                               | 1 | 2 | 3 |

If your choices aren't listed, please feel free to add your recommendations:

